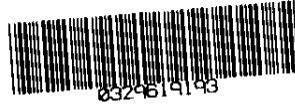


# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED. *20 48749 MTC KENNY*



Doc#: 0329619193  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/23/2003 10:39 AM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that **Harris Bank Elk Grove, N.A.**, 500 E. Devon Ave., Elk Grove Village, IL 60007 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Hazardous Substances Certificate and Indemnity** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **237 Washington Limited Partnership**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Hazardous Substances Certificate and Indemnity** bearing date the 6th day of **May, 2002**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **0020586654**, to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:

**LOT 7, 8 AND 9 IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77, ALL INCLUSIVE AND PORTIONS OF ALLEY VACATED BY TOWN BOARD OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining. 2

**PERMANENT INDEX NUMBER: 16-08-319-004 and 005**

**COMMON ADDRESS: 237-247 South Washington Street and 403-405 South Harvey Avenue, Oak Park, IL 60302**

WITNESS OUR hands, this 31st day of July, 2003.

### HARRIS BANK

BY:

*Cathee Laughlin*  
\_\_\_\_\_  
CATHEE LAUGHLIN, VICE PRESIDENT

ATTEST

BY:

*Lisa Turner*  
\_\_\_\_\_  
LISA TURNER, COLLATERAL MANAGER

This instrument was prepared by: Larry Thompson, Harris Bank 311 W. Monroe, Chicago, IL 60606

**M.G.R. TITLE**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and LISA TURNER, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of July, 2003.

*Kathleen Espinosa*  
NOTARY PUBLIC



MAIL TO:  
237 Washington LTD Partnership  
C/O Northridge Holdings  
1405 Bernard Drive, Suite E  
Addison, IL 60101

Property of Cook County Clerk's Office