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Loan No. 000000000000001693602930

After Recorded Return to: PROFESSIONAL NATIONAL TITLE 3 FIRST NATIONAL PLAZA STE CHICAGO IL 60602



Doc#: 0329619272 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 02:41 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FLAGSTAR BANK, FS5, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 27, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010834782, in Book 7487, at Page 0102, releases, conveys and quit claims unto DONALD J METTER AND JANET M METTER HUSBAND AND WFIE all the jight, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 28 EXCEPT THE SOUTH 5.0 FEET THERFOF AND THE SOUTH 15/50 FEET OF LOT 29 IN BLOCK 15 IN EDISON PARK BEING A SUPPLYSION IN THE NORTH EAST QUARTER OF SECTION 36 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 09-36-225-040

6807 NORTH OLEANDER, CHICAGO, IL 60631

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, July 27, 2003.

FLAGSTAR BANK, FSB

BY: ALICE M MILLER

Vice President

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STATE OF LOUISIANNA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under γ_{ij} hand and notarial seal this date, July 27, 2003.

WILLIE J CLARK

Notary in and for the State of Louisanna COLM. SSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLOS

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