

UNOFFICIAL COPY



Doc#: 0329620126
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/23/2003 11:01 AM Pg: 1 of 2

Prepared By:

MBC MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

3003
FIRST AMERICAN TITLE order #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0027924448

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 2003
executed by Horace Springfield, a MARRIED MAN LYNETTE SPRINGFIELD

24

to MBC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

, page(s) 0329620125

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

14039 South Claire Blvd., Robbins, ILLINOIS 60472

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE CORP.

On OCTOBER 15, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the PRESIDENT
and

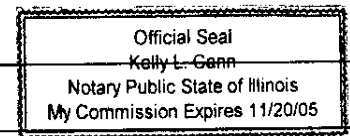
Stephen Pallotto

By: STEPHEN PALLOTTO
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Kelly L. Cann*
Witness:

Notary Public *Kelly L. Cann*
Cook County,
My Commission Expires 11-20-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0027924448

RIDER - LEGAL DESCRIPTION

LOT 3 IN J.E. MERRION'S ROBBINS PARK ADDITION, A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH,
RANGE 13EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-02-326-003-0000

Property of Cook County Clerk's Office