

# UNOFFICIAL COPY

Recording Requested By:  
Interlink Mortgage Services



When Recorded Return To:

Interlink Mortgage Services  
20620 Plummer Street  
Chatsworth, CA 91311-

Doc#: 0329622004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 09:02 AM Pg: 1 of 2



## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #4024111 "DOBY" Lender ID:/ Cook, Illinois

KNOW-ALL MEN BY THESE PRESENTS that GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, BY GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, AS SERVICING AGENT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM DOBY, AND RUBY DOBY HIS WIFE

Original Mortgagee: MORTGAGE ASSOCIATES, INC.

Dated: 08/09/1973 and Recorded 08/20/1973 as Instrument No. 22445787 in the County of COOK State of ILLINOIS

Legal: LOT TWO (2) IN BLOCK SEVEN (7) ON ENGLEWOOD ON THE HILL SUBDIVISION OF THE SOUTH EAST QUATER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION EIGHTEEN (18) TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

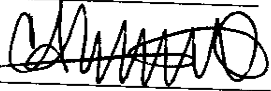
Assessor's/Tax ID No.: 20-18-430-013 VOL 426

Property Address: 6202 S MARSHFIELD, CHICAGO, IL, 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION,  
BY GUARANTY RESIDENTIAL LENDING INC. F/K/A  
TEMPLE-INLAND MORTGAGE CORPORATION, AS  
SERVICING AGENT

On July 31, 2003

By:   
CHRISTINE ARCHBOLD/VICE PRESIDENT

*Syll  
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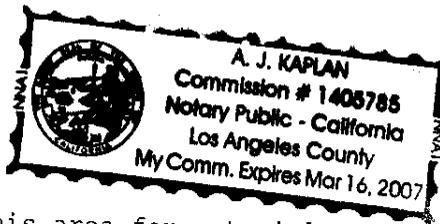
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Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 7/31/03, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A. J. Kaplan  
A. J. KAPLAN  
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311  
PAU\*20030731-0098 ILCOOK COOK IL BAT: 93630540 24111 KXILSOM1

Property of Cook County Clerk's Office