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Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

Doc#: 0329626036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/23/2003 09:31 AM Pg: 1 of 2

FIRST AMERICAN

File # 506845

10F2

THIS INDENTURE, made this 27 day of August, 2003 between **HOMEcomings FINANCIAL NETWORK, INC.**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and **SUMAN SAHA and SUPRIYA CHANDRA** (GRANTEE'S ADDRESS) 7814 SOUTH WINCHESTER, CHICAGO, Illinois 60620

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 19 FEET 6 INCHES OF LOT 6 IN MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF OTTO MILLER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 57 OF DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 20-30-428-023-0000

Address(es) of Real Estate: 7814 SOUTH WINCHESTER, CHICAGO, Illinois 60620

Together with all the singular and hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

②
P.F.H.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its CEO Manager, and attested by its _____, the day and year first above written.

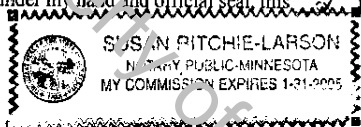
HOMEcomings FINANCIAL NETWORK, INC.

By Steve Hanson

STATE OF MINNESOTA, COUNTY OF HENNEPIN ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Steve Hanson personally known to me to be the CEO Manager of the HOMEcomings FINANCIAL NETWORK, INC. and _____ personally known to me to be the _____, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Steve Hanson and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 2003



Susan Ritchie-Larson (Notary Public)

Prepared By: Michael Fisher
120 N Lasalle St 2520
Chicago, Illinois 60602

Mail To:

SUMAN SAHA and SUPRIYA CHANDA

7814 SOUTH WINCHESTER CHICAGO, Illinois ~~60620~~ 2418 N. Clybourne Ave #312
60614

Name & Address of Taxpayer:

SUMAN SAHA and SUPRIYA CHANDA
7814 SOUTH WINCHESTER
CHICAGO, Illinois 60620

