

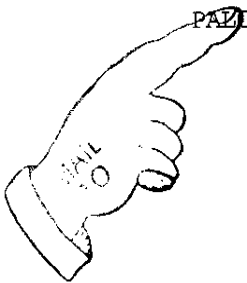
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Loan No. 0000000000000001976293732

After Recorded Return to:
DIANA COLLINS
13204 SOUTH OAK RIDGE TRAIL
UNIT #1B
PALOS HEIGHTS, IL 60463

Doc#: 0329627187
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 02:59 PM Pg: 1 of 2



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 31, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021383747, in Book 3830, at Page 0336, releases, conveys and quit claims unto DIANA COLLINS, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 23-36-303-143-1186

13204 SOUTH OAK RIDGE TRAIL UNIT #1B, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, August 18, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP.

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

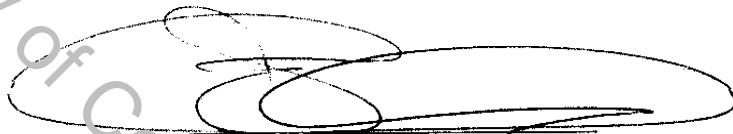
S-Y
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 18, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908-



✓
PARCEL 1: UNIT 13204-1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23684699, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23684698 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.