



Loan No. 0000000000000001600108146

Doc#: 0329627201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 03:03 PM Pg: 1 of 2

After Recorded Return to:
DOUGLAS J FULLER
9308 TRIPP AVE
SKOKIE, IL 60076



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 9, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 21157634, in Book 2486, at Page 0257, releases, conveys and quit claims unto DOUGLAS J FULLER, JOANNE FULLER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

- ✓ LOTS 62 AND 63 IN SIMPSON-KEELER SECOND ADDITION TO THE HIGHLANDS, A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- ✓ PIN #: 10-15-217-040-0000
- ✓ 9308 TRIPP AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
BY: Chris White
CHRIS WHITE
Vice President

S-Y
P-2
M-Y
TB

UNOFFICIAL COPY

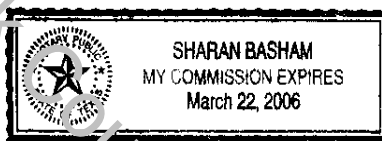
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 5, 2003.

(Handwritten signature)

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DANNELL CROON

17-908-



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