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This Instrument Prepared By:

FIRST AMERICAN

File #

SN 3220

Doc#: 0329629146

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/23/2003 11:35 AM Pg: 1 of 1

After Recording Return To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0131900706

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 2003 executed by ANDREW KOGLIN AND JACQUELINE M. KOGLIN, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,
ILLINOIS 60610

and recorded as Document No *0329629146*, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 35 AND THAT PART OF LOT 36 LYING SOUTHERLY ON A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 36, WHICH IS 61 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EASTERLY LINE OF SAID LOT 36, WHICH IS 31.41 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF, IN TALCOTT ROAD ADDITION NO. 3 TO PARK RIDGE BEING A SUBDIVISION OF PART OF LOT 3 EHRHARDT'S SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE

P.I.N.: 09-34-421-032

Commonly known as: 720 S. SEMINARY AVENUE, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS
CORPORATION

On *October 8, 2003* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *Stuart Urkov*

Stuart Urkov
By: *Stuart Urkov*
Its: C.E.O.

known to me to be the *C.E.O.*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Brian Mossa*
County,

My commission Expires:

Witness:

