

# UNOFFICIAL COPY



Doc#: 0329631060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 09:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1810963/061  
NELSON N. A.  
5/30/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by NANCY A. NELSON, DIVORCED AND NOT SINCE REMARRIED, dated AUGUST 11, 1998, and recorded among the land records of Cook County/City, IL, as Document #98731408, Volume # and Page #, recorded 8/19/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Carrie A Hoover*  
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 5116 W. PRATT AVENUE SKOKIE  
Parcel Identification #: 10-33-228-032-0003  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 09TH day of JULY, 2003.

*Kari S Landis*  
KARI S LANDIS, Notary Public  
Resident of *Allen*  
Expires: AUGUST 16, 2010

County, Indiana



*SY  
P2  
SN  
MY  
P2*

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

# UNOFFICIAL COPY

1810963

LOTS 441 AND 442 IN LEWIS REALTY ASSOCIATION RESUBDIVISION OF  
LOTS 412 TO 436 IN KRENN AND DATOS PRATT AND LARAMIE  
SUBDIVISION IN THE NORTH EAST 1/4 OF FRACTIONAL SECTION 33,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22,  
1924 AS DOCUMENT 8562351 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office