

# UNOFFICIAL COPY



0329632065

Loan No. 0000000000000001617058417

Doc#: 0329632065

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/23/2003 11:30 AM Pg: 1 of 2

After Recorded Return to:  
JAMES YOO  
2316 BIRCHWOOD AVE  
WILMETTE, IL 60091

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 28, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011190489, in Book 9616, at Page 0023, releases, conveys and quit claims unto JAMES YOO, YE J YOO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 12 IN KLEWER'S BIRCHWOOD GARDENS, BEING A SUBDIVISION OF EAST 2/7 ACRES OF NORTH 7.7 ACRES EAST 14 ACRES AND THAT PART EAST OF ROAD OF SOUTH 6.3 ACRES OF EAST 14 ACRES OF LOT 52 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-32-201-026-0000

2316 BIRCHWOOD AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 23, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

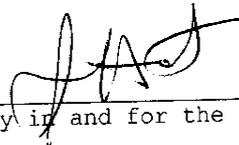
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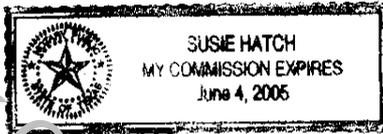
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 23, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DANNELL CROON

17-908-



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