

UNOFFICIAL COPY

PREPARED BY: Claudette Corbbins
LASALLE BANK NATIONAL
ASSOCIATION



Doc#: 0329633111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/23/2003 07:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Morton J. Blieberg
Anthony Center Management Company
350 Pfingsten Road
Suite 101
Northbrook, IL 60062

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, t/a **LASALLE BANK F.S.B.**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated December 16, 1985, and known as Trust No. 66318

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE AND SECURITY AGREEMENT** dated April 22, 1999 and recorded in the Recorder's Office of Cook County, Illinois, on June 8, 1999 as Document No. 99546821, and an **ASSIGNMENT OF RENTS AND OF LESSOR'S INTEREST IN LEASES** dated April 22, 1999 and recorded June 8, 1999 as Document No. 99546822, to the premises therein described as follows, to wit:

LOT 1 IN CHURCH'S SUBDIVISION, A RESUBDIVISION OF LOT 5 OF PART OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1437-55 North Payne, Schaumburg, Illinois

PIN: 07-11-400-060-0000

IN WITNESS HEREOF, **LASALLE BANK NATIONAL ASSOCIATION** has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Assistant Vice President and attested by its First Vice President this 18th day of September, 2003.

By: Raquel Musni
Raquel Musni, Assistant Vice President

Attest: Patrick E. Ahern
Patrick E. Ahern, First Vice President

BOOK 333-CTP

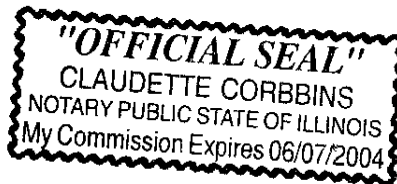
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, Racquel Musni, Assistant Vice President of LASALLE BANK NATIONAL ASSOCIATION and Patrick E. Ahern, First Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and First Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 18th day of September, 2003.

Claudette Corbbins
Notary Public



This Instrument was prepared and drafted by:
Claudette Corbbins
LaSalle Bank National Association
8303 West Higgins Road
Second Floor
Chicago, IL 60631

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