UNOFFICIAL COPY



Doc#: 0329634073

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 10/23/2003 10:45 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

14580902

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESF PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgag; whose parties, dates and recording information are below, does hereby acknowledge that it has received toll payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

THOMAS M. CHORAK, J. AND MARY S. CHORAK

Original Mortgagee:

THE FIRST NATIONAL BANK OF CHICAGO

ID: 10

Original Loan Amt:

\$86,000.00

Property Address:

11831 S. SPRINGFIELD, GARLEY, LOMES, IL 60655

Date of DOT:
Date Recorded:

9/1/1993

Doc. / Inst. No:

9/13/1993 93-729841

PIN:

REAL ESTATE TAX 1.D.#: 24-23-326-004

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of October 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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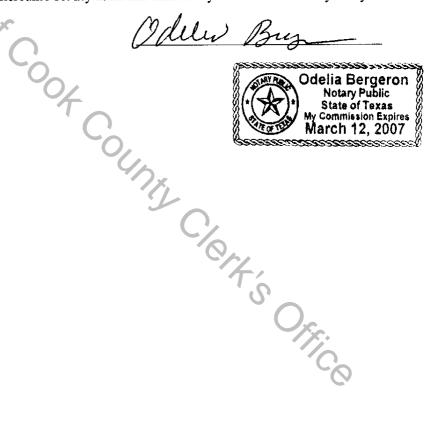
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STATE OF TEXAS **COUNTY OF HARRIS**

On this 9th day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the fix act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Odeler Buy

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111_2301

LOAN #: 14580902

INDEX #:

LOT 10 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF MERTL

OF COOK COUNTY CLARKS OFFICE SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.