UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0555457



Doc#: 0329634160

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 12:34 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WAFA PIMAD to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.

bearing the date 08/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book OxPage as Document Number 0010876760 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:9588 N TERR PL 2A PIN# 09-15-212-067-1011

DES PLAINES, IL 60016

dated 10/10/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/10/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOW, N Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Fiorida Notary Assa., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Legal Description

UNOFFICIAL COPY 0010876760

PARCEL 1:

UNIT 201A IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 69 THROUGH 74, BOTH INCLUSIVE, TAKEN AS A TRACT, ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3138689, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLAPATION OF COVEANNT, CONDITIONS, RESTRICTIONS AND EASEMENTS ON 79 A. MENT 2.

OCOOPTION OF COUNTY CLORES OFFICE DATED MAY 16, 1979 AND FILED DECEMBER 31 1979 AS DOCUMENT LR 3138686 AND RECORDED AS DOCUMENT 26299611.