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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2138898



Doc#: 0329634174 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 12:34 PM Pg: 1 of 2

ARLINGTON HEIGH, IL 60005

The undersigned certifies that it is the present owner of a mortgage

to NATIONAL CITY MORTGAGE CO.

made by FRANK A POBERGE

bearing the date 03/18/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Ox Page as Document Number 0310729158 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2415S GOEBBERT RD 104

PIN# 08-15-301-005-1162

dated 10/11/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Køgers

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/11/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A/Graham/NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JOINGGOWAN
Notary Public Stote of Florida
My Commission Lixip July 30, 2007
No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Appendix A

PARCEL 1: UNIT NO H104 IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOPMENT CO'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994, AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, YLINOIS.

PARCEL 2 EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR PEDESTRIAN INGRESS, AS GOT FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994. AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621 / ND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1994 AND KNOWN AS TRUST NUMBER 118581 TO HARRY J. ROFKIN AND GEOGGIA PETROPOULAS RECORDED AS DOCUMENT 96116296, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS; GENERAL TAXES FOR THE YEAR 2001 AND SUBSEQUENT YEARS.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

PARCEL: 08-15-301-005-1162

COMMONLY KNOWN AS: 2415 SOUTH GOEBBERT RD. #164, ARLINGTON HEIGHTS, IL 60005