

UNOFFICIAL COPY

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



Doc#: 0329635043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/23/2003 08:14 AM Pg: 1 of 2

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

3004

J86 0195 / 23179774

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141943605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 3, 2003**
executed by

**DANIEL H. MUNRO, HUSBAND AND
ALI K. BLEECKER, WIFE**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. 329635048, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1812 WILMETTE AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **SEPTEMBER 8, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

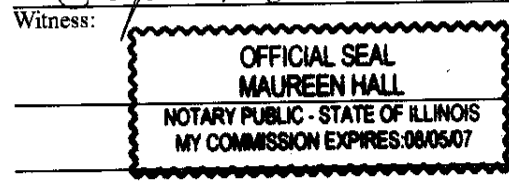
Donna L. Doberstein
known to me to be the **President**
and

By: **Donna L. Doberstein**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Maureen Hall**
COOK County,

By: _____
Its: **Stephanie Wilhoit**



My Commission Expires **8/5/07**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

HLK 015-07

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0141943605

RIDER - LEGAL DESCRIPTION

LOT 12 (EXCEPT THE NORTH 50 FEET THEREOF) IN THE SUBDIVISION OF PART OF LOT 15 IN COUNTY CLERKS DIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 15, 1919 AS DOCUMENT NO. 8648403, IN COOK COUNTY, ILLINOIS.

05-33-213-099-0000