



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

Doc#: 0329635037 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/23/2003 07:46 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

① 81707955 / CTI

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devonty Workshop, Inc., ET. AL. and Joseph Birgmann, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 5th day of April, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 010306766 and 010306767 on the 16th day of April, 2001, Extension and Modification Agreement dated February 28th, 2003 and recorded March 7, 2003 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 30321043, and a Mortgage and an Assignment of Rents dated June 14, 1999 and recorded June 30, 1999 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99628605 and 99638606. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

PARCEL 1: LOTS 8 AND 9 IN BLOCK 8 IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF THAT PART OF VACATED BRADLEY PLACE LYING WEST OF THE WEST LINE OF PITNER AVENUE AND EAST OF THE EAST LINE OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING BETWEEN FLOWLER AND PITNER AVENUE IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-24-120-008 & 10-24-120-009

Address of premises:

Witness our hands and seals this 6th day of September 2003.

Richard O. Roberts Richard O. Roberts Assistant Vice President

BOX 333-CT

UNOFFICIAL COPY

State of Illinois }
 }SS
County of Cook }

I, Maria Stolis, a notary public in and for said County, in the State aforesaid, do hereby certify that Richard O. Roberts, personally known to me to be the Assistant Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of September 2003.



Notary Public



Property of Cook County Clerk's Office

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