

UNOFFICIAL COPY



Doc#: 0329742258
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 11:49 AM Pg: 1 of 2

2002
C.T.I./W
8149833
23146518

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL
STOP FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

Order No.: _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 26, 2003** executed by **BRIAN S. MARTIN AND LARA J. MARTIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

JAC

to **BENCHMARK BANK** a
corporation **1 NORTH CONSTITUTION DRIVE AURORA, IL 60506** and whose principal place of business is
organized under the laws of **ILLINOIS** **0329742257** **COOK** County Records,
and recorded concurrently herewith _____, page(s)
State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **16-17-107-012-0000**
Commonly known as: **524 SOUTH HUMPHREY AVENUE OAK PARK, IL 60304**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**
On **AUGUST 26, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

JOHN S. ANNIS
known to me to be the **VICE PRESIDENT**
and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public Heidi R. Franklin
My Commission Expires: July 21, 2004

BENCHMARK BANK

John S. Annis
By: **JOHN S. ANNIS**
Its: **VICE PRESIDENT**

Margaret Jane Miller
By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

Witness

Witness



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LEGAL DESCRIPTION

Loan No.: 613382290

Borrower: **BRIAN S. MARTIN**
LARA J. MARTIN

LOT 16 IN WILSON'S AUSTIN BOULEVARD AND MADISON STREET SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office