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When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

My Commission Expires: APRIL 24, 2007

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

ATTN: CLOSING DEPARTMENT

Doc#: 0329742239 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/24/2003 11:44 AM Pg: 1 of 2

	LOAN #: U0307128	
-	[Space Above This Line For Recording Data] PARCEL NUMBER: 23-14-106-020-0000	
ì	ASSIGNMENT OF MORTGAGE	
7	The state of the s	
V	FOR VALUE RECEIVED, the uncarrighed hereby grants, and about a second and about a second and a second a second and a second a second and a second a	
\sim	MORTGAGE, INC. A CALIFORNIA CORPORATION	
	whose address is 3601 MINNESOTA PRIVE MINNESOTA, MN 55435	,
•	and by	,
	The state of the s	•
_	all beneficial interest under that certain workgage of a time 2. The PETE GARCIA AND MARIA E. GARCIA, KUSCAND AND WIFE, AS TENANTS BY THE	
Ú~		
[^]	as Borrower, to	
K	SECURITY MORTGAGE, INC. JOHN Jos recorded on , in Book	
M	SECURITY MORTGAGE, INC. , in Book , as Lende , was recorded on, in Book	
	of the records of the County Recorder of COOK	
なる	, at page, Docket No, of the records of	
∢	County, ILLINOIS AND MADE A VALT HEREOF	
ίŅ	Together with the note or notes therein described or referred to, the money due and to become due thereon with	
V 1	interest, and all rights accrued or to accrue under said Mortgage.	
	interest, and all rights accrued of to accrue under suita more sui	
	f(x) = f(x) + f(x)	
\sim	DatedSECURETY MERIGAGE TNC.	
ý		
783	HEATHER M. EKHART	
ř	Its manager	
<u>-</u>		
<u>ر</u>	STATE OF ILLINOIS } SS.	
1		
	COUNTY OF DUPAGE }	
B	The foregoing instrument was acknowledged before me, a Notary Public, by HEATHER M. EKHART	
	, the MANAGER	
	, the	
	and by, of SECURITY MORTGAGE, INC.	
	OI SECURITI MORIGAGE, 2200	
	on behalf of said corporation.	
	on behalf of said corporation.	
	IN WITNESS WHEREOF, I have have not est my hand and official seal this 27TH day of AUGUST, 2003	
	OFFICIAL SEAL	
	E LINDA E MALDONADO E	
		-
	NOTARY Public LINDA E. MALDONADO	
	LINDA E. MAIDORADO	

0329742239 Page: 2 of 2

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LEGAL DESCRIPTION

Loan No.: 0131825671 Borrower: PETE GARCIA

LOT 20 IN LESLIE C. BARNARD'S PALOS ON THE GREEN SUBDIVISION OF UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office