THIS INSTRUMENT PREPARED BFFICIAL COPY

JOAN WIMSATT MATIONAL CITY MORTGAGE CO. MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1508644 RICHARD E DREIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0329744070 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 02:18 PM Pg: 1 of 2

RELEASE OF MORTGA	GF	
THIS CERTIFICS that a certain m		
RICHARD & OREIS	TANKER -	
to FIRST METRCEOUTTAN MOR	JANICE R	
dated <u>September 19th</u> ,	2002, calling for the original pri	ncipal sum of
(<u>\$ 331,000.00</u>), and reco	orded in Mortgage Record 9405	Dage 0000
and or Instrument #00211879	and thereaft	er assigned to
	() /	
Page, of the reco	ords in the office of the Recorder of	on in Book
County, <u>ILLINOIS</u>	,more particularly described as	COOK
Tax Parcel No. 05-32-200-	,more particularly described as	follows, to wit:
32, TOWNSHIP 42 NORTH RACCORDING TO THE PLAT THE IN COOK COUNTY, ILLINOIS	ON'S BIRCHWOOD SUBDIVISION O EST 5 ACRES OF THE NORTH 7.7 CRES OF LOT 52 IN COUNTY CLE ANGE 13 EAST OF THE THIRD PR HEREOF RECORDED MARCH 26, 19	FRANCE DIVISION THE EAST 14
is hereby fully released and satisfie	ed.	
IN WITNESS WHEREOF, the under officers, they being thereto duly au	ersigned has hereunto set its corp othorized, this day of	porate hand and sear by its proper
	NATIONAL CITY MOF	
	- 11\0 01	22. 0 0
	By Winch	WINKIL
	its WENDY M RICHA	RDSON
Corporate Seal	SUPERVISOR/A	UTHORIZED SIGNOR
	Ву	
	lts	

1508644

NOFFICIAL CO

RICHARD '

State of	OHIO
County of	MONTGOMERY

)) Before me, the undersigned, a Notary Public in and for said County and State this _ personally appeared WENDY M RICHARDSON SUPERVISOR/AUTHORIZED SIGNOR and respectively, of NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires. Notary Pk JOAN A WIMSATT

Clart's Office

JOAN L. WIMSATT **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2003