UNOFFICIAL C

Doc#: 0329744003 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 10/24/2003 08:47 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUS	T DEED
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 10993904

	KNOW BY ALL MEN BY THESE PRESENTS: that
	to the heneficial owner. ("Holder"), is
_	Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage crecuted by SYED ASHED AND ASMA MUSHTAQUE the owner and holder of a certain Mortgage crecuted by SYED ASHED AND AND WIFE to FIELDSTONE MCX7 GAGE CO., dated 5/30/2001 recorded in the Official HUSBAND AND WIFE to FIELDSTONE MCX7 GAGE CO., dated 5/30/2001 recorded in the Official Page Page Page Page Page Page Page Page
	tract of real property located in COOK County, Illinois SEE ATTACLIED
/	Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the said note and satisfaction of said note and mortgage and surrenders the said note and satisfaction of said note and said not
	released and discharged.
	IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the day of
	" The state of the

BOX 323

0329744003 Page: 2 of 3

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITKE

ROBERT L. TOMPKINS BY: TITLE: ASSISTANT SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DEBSIE THAYER and ROBERT L. TOMPKINS well known to me to be the VICE PAZSIDENT and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

NAME: DEBBIE THA TITLE: VICE PRESIDENT

WITNESS my hand and seal in the County and State last acresaid this day of 2003.

14 day of July

My Commission Expires:

NOTARY FUSLIC IN AND FOR

THE STATE OF TEXAS

Notar Comm. F::pir2s 06-14-2006

SUE SMITH nNOTARY PUBLIC STATE OF TEXAS

Return To:

Syed Ahmed 1761 W Algonquin Rd Apt 1b Mount Prospect, IL 600565764 **HOLDER'S ADDRESS**: P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Syed Ahmed, 1761 Algonquin Rd 1b, Mount Prospect, IL 60056

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 10993904//

MIN: 100046000043456585

MERS Telephone No. 1 (888) 679-6377

UNOFFICIAL COPY 10510125

Legal Description:

PARCEL 1: UNIT 1761-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM, FORMERLY KNOWN AS IVY GREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

Ollnij Clart's Office PERMANENT INDEX NUMBER: 08-22-203-071-1056