

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0329745196
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/24/2003 12:45 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage* and Assignment of Rents and Leases**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto **Prairie Bank & Trust Company, not personally, but as Trustee for Trust Agreement dated 3/24/1997 and known as Trust No. 97-024**, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents and Leases** bearing date 6th of April, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document No. 0010322290 and No. 0010322291, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED "EXHIBIT A" LEGAL DESCRIPTION

PIN(S): 18-35-202-040,-116
Common Address: 82nd and Roberts Road, Justice, Illinois

*and Extension of Mortgage recorded May 06, 2002 as Document No. 0020316166 and Modification of Mortgage Recorded October 15, 2002 as Document No. 0021127116

Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 15th day of October, 2003

PRAIRIE BANK AND TRUST COMPANY

BY:

June A. Novotny
June A. Novotny, Vice President

ATTEST:

Monica J. Gray
Monica J. Gray, Loan Administration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF ILLINOIS }
 } SS
COUNTY OF Cook }

I, **Constance M. Kearney**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Loan Administration Officer** they signed and delivered the said instrument as **Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 15th day of October, 2003.

Property of Cook County Clerk's Office

Notary Constance M. Kearney



TO: Prairie Bank & Trust Company, not personally, but as Trustee under Trust Agreement Dated 4/06/01 and known as Trust No. 97-024.

**ADDRESS OF PROPERTIES:
82nd & Roberts Road, Justice, IL**

CLA# 698288005

MAIL RECORDED DOCUMENTS TO

**~~Prairie Bank & Trust Company~~
~~Commercial Loan Department~~
~~7661 South Harlem Avenue~~
~~Bridgeview, IL 60455~~**

**THOMAS P. RUSSIAN
835 MCCLELLAN TOWER
DURRIDGE, IL 60527**

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"EXHIBIT A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 4 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 44.06 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 10 SECONDS EAST, ALONG SAID CENTER LINE 52.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 25.10 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 44 MINUTES 56 SECONDS WEST, ALONG SAID CENTER LINE 52.00 FEET TO THE WEST LINE OF SAID LOT 4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE LAST DESCRIBED LINE 24.95 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 12, 2001 AND RECORDED AUGUST 21, 2001 AS DOCUMENT 0010769934 AND AS CREATED BY DEED FROM PRAIRIE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1997 AND KNOWN AS TRUST NUMBER 97-024 FOR INGRESS AND EGRESS.