

# UNOFFICIAL COPY



Doc#: 0329747368  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/24/2003 01:21 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
ILLINOIS STATE POLICE FCU  
3000 S SIXTH STREET  
SPRINGFIELD, IL 62703

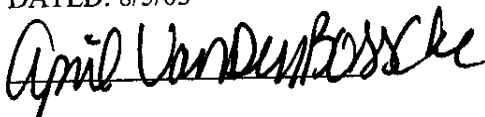
## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated AUGUST 14, 2000, which was recorded on FEBRUARY 21, 2001, in the office of the Recorder of Deeds for COOK, Illinois and is indexed as Document 0010135878. This Mortgage was executed by BARBARA JANUSZEWSKI, as Mortgagors, in favor of the Illinois State Police Federal Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagees release the Mortgage and release all of Mortgagee's right, title and interest in and to the Property. The Property may be further described as follows: SEE EXHIBIT A WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

## NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DATED: 8/5/03

  
April Vandebossche

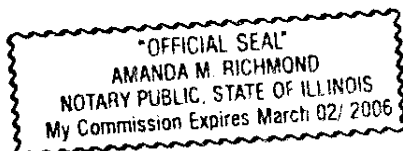
  
JELINDA WILLIAMS

STATE OF ILLINOIS,  
COUNTY OF SANGAMON

The foregoing instrument was acknowledged before me on 8/5/03, JELINDA WILLIAMS AND APRIL VANDENBOSSCHE employees on behalf of the corporation.

My commission expires:

  
NOTARY PUBLIC



**UNOFFICIAL COPY**

LOT 6 IN REINSMAN'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1549.83 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 20, LYING SOUTH OF THE CENTER OF THE LITTLE CALUMET RIVER (EXCEPT THE WEST 1313.80 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE NORTH 93.00 FEET TO THE WEST 71.00 FEET OF THE EAST 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO; THE NORTH 93.00 FEET TO THE WEST 165.03 FEET OF THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 31, 1974, AS DOCUMENT NUMBER 2737691.

Property of Cook County Clerk's Office