UNOFFICIAL COPY

Loan No. 000000000000000000916558286

After Recorded Return to: JOSEPH AND PAMELA CLEARY 1801 W LARCHMONT APT 602 CHICAGO IL 60613-2487



Doc#: 0329748075 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/24/2003 10:58 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage

and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020046181, in Book 1185, at Page 0151, releases, conveys and quit claims unto JOSEPH D CLEARY AND PAMELA J CLEARY al. the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit: 20UNIL

SEE ATTACHED LEGAL

PIN #: 14-19-204-030-1055

1801 W LARCHMONT 602, CHICAGO, IL 60613

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized of icer this date, May 22,

an bank usa, n.a. 🕥

BY:

CHRIS Vice President

0329748075 Page: 2 of 3

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LOTS 43 TO 18 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (FXZEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50), ALL IN BLOCK 3 OF LOT 50 (FXZEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50), ALL IN BLOCK 3 IN CHARLES J. IN BLOCK 16; AND LOTS 79, 80, 81, 82, 83 AND 84 IN BLOCK 3 IN CHARLES J. 3 IN BLOCK 16; AND LOTS 79, 80, 81, 82, 83 AND LOTS 1, 2 AND 3 IN BLOCK 16 FORD'S SUBDIVISION OF FLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST 0F THE ALL IN THE SUBDIVISION (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THEREOF), ALL IN COCK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXTIPIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9650 499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0329748075 Page: 3 of 3

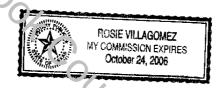
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STATE OF TEXAS COUNTY OF HARRIS

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set

GIVEN under my hand and notarial seal this date, May 22, 2003.

the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 Sont's Office YVETTE WILLIAMS