## **UNOFFICIAL COPY**



Doc#: 0329749029

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/24/2003 07:47 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000221255802005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruse, release, convey and quit-claim unto:

Name(s)....:

JOHN C. AKINS, JANICE C AKINS

Property Address....:

6755 N. ODELL AVENUE.

CHICAGO,IL 60631

P.I.N. 09364050020000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/24/2003 and recorder's Office of COOK county, in the State of Illinois in Book 5695 of Official Records Page 0109 as Decument Number 0030327260, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Leticia Smith-Schneider Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALTIORNIA

#### COUNTY OF LOS AUGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2003.



Shelyne House Motary public Commission expire: 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JOHN C. AKINS, JANICE C. AKINS

6755 N ODELL AVE CHICAGO, IL 60631

Prepared By: Pwella Larbie

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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# **UNOFFICIAL COPY**

THE NORTH 30 FEET OF THE SOUTH 70 FEET OF LOT 92 IN MUNDAY'S ADDITION OF CHICAGO OF LOT 1 AND NORTHEASTERLY 33 FEET OF LOTS, 2,3/4,5 AND'S IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SOUTHEAST 1M OF SECTION 86, TOWNSHIP AT NORTH, RANGE 12, LYING NORTH, OF THE RAILROAD, ALSO PART OF BLOCK 26, IN EDISON PARK, IN THE TOWN OF MAINE, IN COOK COUNTY, BLUNOIS.

PIN # 09-36-405-002

Property of Cook County Clark's Office