

UNOFFICIAL COPY

Loan No. 0000000000000001946080244

After Recorded Return to:
ACQUEST TITLE SERVICES, LLC
#2003050011
2500 W. HIGGINS RD, STE 350
HOFFMAN ESTATES IL 60195



Doc#: 0329749109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/24/2003 08:34 AM Pg: 1 of 2



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 17, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99686214, in Book 6427, at Page 0163, releases, conveys and quit claims unto DIANE M. CULHANE, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT NO. 2-'B'-L IN BUILDING NO. 4 IN KINGSFORT ESTATES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3094348, AS AMENDED FROM TIME TO TIME, IN A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

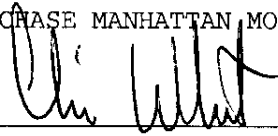
PIN #: 07-35-200-016-1024

905 SURREY DR 2B, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 29, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

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P2
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MY
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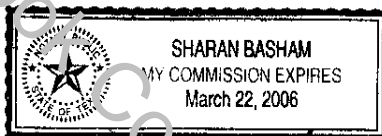
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 29, 2003.

[Handwritten Signature]
Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908- 

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