

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DAMIEN CHIN
6820 RIDGE POINT DRIVE UNIT 3C
OAK FOREST, IL 60452



Doc#: **0329750093**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/24/2003 08:05 AM Pg: 1 of 2

Loan No. **357209275**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Home Mortgage, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6820 RIDGE POINT DRIVE UNIT 3C, OAK FOREST**
Permanent Tax No.: **28181010441023**

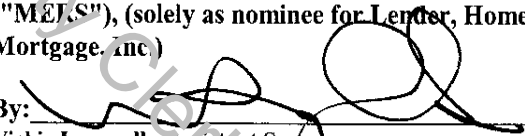
from the lien of a certain mortgage made and executed by **DAMIEN CHIN, AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, HOME MORTGAGE, INC.) on **December 4, 2001**, and recorded in Document No. **0011169775**, Book **9512**, Page **0104**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 30, 2003**.

CORPORATE SEAL




Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Home
Mortgage, Inc.)

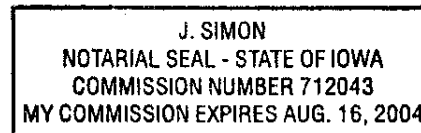
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-09-08



(Notary's Seal)

MIN: 100100900075041747 MERS Telephone: 1-888-679-6377

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Loan No. 357209275

EXHIBIT A

UNIT 2-3C AND GARAGE UNIT G-2-3C IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 374 FEET OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89D 32M 36S WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0D 32M 04S EAST 148.34 FEET; THENCE SOUTH 8 9D 30M 53S EAST 5.25 FEET; THENCE NORTH 0D 24M 29S EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89D 32M 36S EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0D 00M 00S EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT mAm TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office