

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LARRY D DIXON
1331 S AUSTIN BLVD
CICERO, IL 60804

#2



Doc#: 0329750094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/24/2003 08:05 AM Pg: 1 of 2

Loan No. 306098455

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3253 W LEMOYNE ST, CHICAGO**

Permanent Tax No: **1J072110030000**


from the lien of a certain mortgage made and executed by **LARRY D. DIXON**, to **AURORA NATIONAL BANK** on **April 17, 1998**, and recorded in Document No. **98331915**, Book **7096**, Page **46**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 30, 2003**.

CORPORATE SEAL




GMAC Mortgage Corporation

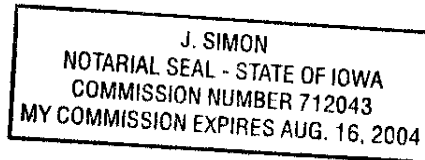
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**
Expiration Date: **08/16/2004**
2003-09-08



(Notary's Seal)

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EXHIBIT A

LOT 30 IN BLOCK 5 IN PIERCES HUMBOLDT PARK ADDITION SAID ADDITION BEING A SUDDIVISION OF THE EAST 1/2 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY Y, ILLINOIS. 16-02-211-003-0000

Property of Cook County Clerk's Office