

UNOFFICIAL COPY

THIS IS A PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity, or priority of the documents listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the documents listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, LEHMAN BROTHERS HOLDINGS INC. has caused these presents to be signed by its Authorized Signatory as of May 23, 2001.

LEHMAN BROTHERS HOLDINGS INC.

By: 
Name: **Yon Cho**
Its: **Authorized Signatory**

Property of Cook County Clerk's Office

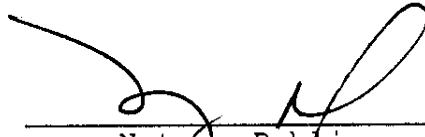
UNOFFICIAL COPY

New York
 STATE OF ~~ILLINOIS~~)
 New York) SS:
 COUNTY OF ~~COOK~~)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Yon Cho, **Authorized Signatory**, of Lehman Brothers Holdings Inc., a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____, appeared before me this day in person and acknowledged that _____ signed and delivered the said instrument as _____ own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.


GIVEN under my hand and Notarial Seal this 23 day of May, 2001.

(Notary Seal)



 Notary Public

MARYANN VENE
 Notary Public, State of New York
 No. 01VE6000184
 Qualified in Richmond County
 Commission Expires Dec. 8, 2001



Upon recording, please return to:

W. Michael Bond, Esq.
 c/o Weil, Gotshal & Manges LLC
 1615 L Street, NW, Suite 700
 Washington, DC 20036

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

UNOFFICIAL COPY

EXHIBIT A

Unit 2110 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-336-001, 17-09-336-007, 17-09-337-001, 17-09-337-002, 17-09-337-003, 17-09-337-004, 17-09-337-005, 17-09-337-016, 17-09-337-017, 17-09-336-009

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office