## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN # 0212000144



Doc#: 0329706047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 11:31 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, CARL SPIRCOFF, JR.,, not personally but as Trustee on behalf of THE DECLARATION OF TRUST OF CARL SPIRCOFF, JR., DATED JANUARY 17, 2000, CAFL SPIRCOFF AS TRUSTOR, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whe seever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of OCTOBER A.D. 2000 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0010158512, and a certain Mo life ation of Mortgage bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ——, and a certain Assignment of rent bearing the 30TH Day of OCTOBER A.D. 2000 and recorded in the Recorder's office of COOK County Illinois, as Document No 0010158513, to the premises therein described, situate 1 in he County of COOK and State of Illinois, as follows, to wit:

LOTS 1, 2, 3, 4, AND 5, IN OWNER'S DIVISION OF THE EAST 125 FEET OF LOT 1 (EXCEPT THE NORTH 25 FEET THEREOF) IN HILL CREST BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERI'XAN IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 12-36-207-021 & 12-36-207-022 & 12-36-207-023 & 12-36-207-026

COMMONLY KNOWN AS: 2300-2310 N. HARLEM AVE., ELMWOOD YARK, IL. 60707

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day August 14, 2003.

\_\_ Vice President

ATTEST:

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FIRST SECURITY TRUST & SAVINGS BANK 7315 WEST GRAND AVENUE

MAIL TO:

ELMWOOD PARK, ILLINOIS 60707

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STATE OF ILLINOIS

**SS** 

COUNTY OF COOK

a Notary Public in and for said County, the

State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the Vice President of the LABE BANK, and

\_, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 8/14/2003.

MY COMMISSIO

This instrument prepared by:

JOHN MALAGON

**NOTARY PUBLIC** 

Labe Bank

Coot County Clart's Office 4343 Elston Avenue

MAIL TO: FIRST SECURITY TRUST & SAVINGS BANK

7315 WEST GRAND AVENUE ELMWOOD PARK, ILLINOIS 60707