## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

RUBEN RAMIREZ 752 MAPLE CT ELK GROVE VILLAGE, IL 60007



Doc#: 0329713025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 09:06 AM Pg: 1 of 2



## Satisfaction

Wamu - VH #:0055006902 "RAMIREZ" Lender ID:F10/110/1680902296 Cook, Illinois MERS #: 100097700000141447 VRI #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORT( AGL CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here by cancel and discharge said mortgage.

Original Mortgagor: RUBEN RAMIREZ MARRIE TO FRANCISCA RAMIREZ
Original Mortgagee: MERS AS NOMINEE FOR ST. [RAI ICIS MORTGAGE CORPORATION

Dated: 02/20/2002 Recorded: 03/15/2002 in Book/Nool/Liber: 7751 Page/Folio: 0033 as Instrument No.:

0020275487, in the county of Cook State of Illinois

Legal: LOT 1765 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMEN 1 17429393 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-33-207-013

Property Address: 752 MAPLE COURT, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION On July 23rd, 2003

BETTY AMBROSE, Vice-President

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## **UNOFFICIAL COPY**

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STATE OF Missouri **COUNTY OF Stone** 

ON July 23rd, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie Cost, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, RL. 739-9.

Ox Cook Colling Clarks Office KIMBERLING CITY, MO 65685 \$17-739-9412