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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

RYAN T BRACKEN 1520 N HUDSON AVE UNIT 1 CHICAGO, IL 60610



Doc#: 0329713036 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 09:06 AM Pg: 1 of 2

<u>Satisfaction</u>

Wamu - VH #:0608467494 "BRACKEN" Lender ID:F25/110/1684933250 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RYAN T BRACKEN, AN UNMARRIED MAN Original Mortgagee: BILTMORE FINANCIAL 34NCORP, INC.

Dated: 12/13/2002 Recorded: 12/30/2002 in Bork/Reel/Liber: 4177 Page/Folio: 0154 as Instrument No.:

0021454684, in the county of Cook State of Illinois

Legal: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1520 NORTH HUDSON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99301148, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-04-110-049-1001

Property Address: 1520 N HUDSON AVE # 1, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 23rd, 2003

BETTY AMBROSE, Assistant

Vice-President

*LVS*LVSAMRC*07/23/2003 09:58:02 AM* WAMU05WAMT00000000000000000268231* ILCOOK* 0508467494 ILSTATE_MORT_REL **MBBAMRC**

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STATE OF Missouri COUNTY OF Stone

ON July 23rd, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 05/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY

My Commission Expires Mar 22, 2005 (This area for notarial seal)

Prepared By: Melanie 3e.t. AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65586 377-739-9412