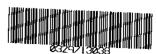
UNOFFICIAL COPY

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

GEORGETTE CARNE 1539 W ETHAN GLEN DR PALATINE, IL 60067



Doc#: 0329713038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 09:06 AM Pg: 1 of 2



Satisfaction

Wamu - VH #:0056732134 "CARI F" Lender ID:F25/111/1683914100 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in armation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGETTE CARNE, いMARRIED

Original Mortgagee: PILLAR FINANCIAL

Dated: 10/02/2002 Recorded: 10/16/2002 in Bor k/Reel/Liber: 9306 Page/Folio: 0011 as Instrument No.:

0021130170, in the county of Cook State of Illinois

Legal: LOT 38 IN ETHANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NONTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-09-321-004

Property Address: 1539 W. ETHAN GLEN DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 21st, 2003

Vice-President

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UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON July 21st, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand/and official sea

Notary Expires: (3/22/2005

MELANIE BEST

Notary Public - Notary Seal

STATE OF MISSOURI

STONE COUNTY

My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie 29st - AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 6568F 417-739-9412