

RELEASE DEED

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0329714023
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 09:01 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70358337

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MONICA H O'MEARA AND MARK SZAFLARSKI, INDIVIDUALLY AND AS WIFE AND HUSBAND**

RTC 2/16/09 **623 S SCOVILLE AVE, OAK PARK IL 60304**

Heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021086701**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 37 1/2 FEET OF LOT 6 IN BLOCK 3 IN THE CHICAGO HERALD ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-212-025-0000
Witness hands and seals, September 22, 2003

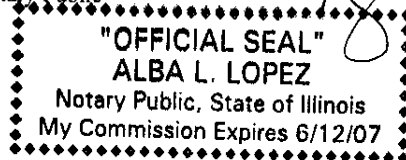
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 22, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Alba L. Lopez
Notary Public



Please mail recorded document to:

**MONICA O'MEARA AND MARK SZAFLARSKI
623 S SCOVILLE AVE
OAK PARK IL 60304**