## **UNOFFICIAL COPY**

Recording Requested by / Return To: **ALAN G SPOERLEIN** 1910 Ashbury Lane E, PALATINE, IL 60067



Doc#: 0329716057

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 09:31 AM Pg: 1 of 2

**Release Of Mortgage** 

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WOODFICED PLANNING CORPORATION Original Mortgagor: ALAN G STOCKLEIN, FRANCES M SPOERLEIN Recorded in Cook County, Illinois, or 17/06/98 as Instrument # 98573814

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/25/2003

Wells Fargo Home Mortgage, Inc. **FKA Norwest Mortgage Inc** 

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

204 COUP. On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Murto, go, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 6861759 P.I.F.: 08/04/03

FINAL RECON.IL 90350 120.00 1 08/25/03 03:33:28 12-031 IL Cook 8482:40 428

rev. 90350 / 6861759

0329716057 Page: 2 of 2

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6861759 (12-031 IL Cook)

Tax ID: 02-29-402-020-1016

Date of mortgage: 06/26/98 Amount of mortgage: \$185000.00 Address: 1910 Ashbury Lane Palatine, II 60067

PARCEL 1: BUILDING 14, UNIT 1, IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88-286271 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85-131022.

