## **UNOFFICIAL CC**



Recording Requested by / Return To: CHELLAPPAN KANDASAMY 2080 Shepard Rd, HOFFMAN ESTATES, IL 60195 Doc#: 0329716058

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 09:31 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeb eciness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTG GF BANCORP SERVICES

Original Mortgagor: CHELLAPPAN KANDASAMY, VIJAYA CHELLAPPAN Recorded in Cook County, Illinois, or 12,16/98 as Instrument # 08142079

\*\*\* SEE ATTACHED ADDENDUM \*\*

NOW THEREFORE, the recorder or clerk of paid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/25/2003

Wells Fargo Home Mortgage, Inc. **FKA Norwest Mortgage Inc** 

VP - Loan Documentation

State of Nevada

County of Washoe

04 CO41 On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, pe smally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mort, age, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 7352643 P.I.F.: 07/31/03

FINAL RECON.IL 90350 120.00 1 08/25/03 03:33:28 12-031 IL Cook 8418:14 445

rev. 90350 / 7352643

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7352643

(12-031 IL Cook)

Tax ID: 07-04-203-003

Date of mortgage: 12/02/98 Amount of mortgage: \$126000.00 Address: 2080 Shepard Hoffman Estates, II 60195
LOT 11 IN BLOCK 159 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEIMG A SUBDIVISION OF PART OF THE EAST 1/2 OF
FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF
SECTION 10 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 26, 1961 S DOCUMENT NUMBER 18173137, IN COOK COUNTY, ILLINOIS.

