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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0329716121
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/24/2003 11:33 AM Pg: 1 of 3

Loan No. 000600061929146404

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Graham And Sally Moore, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 2001, and recorded on August 14, 2001, in Document 0010744558 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN 11-29-110-023-1045 & 11-29-110-024-1101: SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7631 EASTLAKE TERRAC, CHICAGO, IL, 60626-0000

Witness my hand and seal July, 29, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Robyne Parks
Asst. Secretary



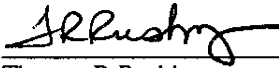
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P33
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2003.



Theresa R Rushing
Notary Public
Lifetime Commission



Prepared by: Mary Y Kennedy
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001929146404
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241677832937

Property of Cook County Clerk's Office

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4. The land referred to in this Commitment is described as follows:

Parcel 1: Unit 7631-1C in Northgate Pier Condominium as delineated on a survey of the following described real estate: Certain Lots in the Subdivision of Block 1 in Birchwood Beach, being a Subdivision of part of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 03037990 together with its undivided percentage interest in the common elements.

Parcel 2:
Unit P-62 in the Northgate Landing Condominium as delineated on a survey of the following described parcel of real estate: Lot 4 in the Subdivision of Block 1 in Birchwood Beach, being a Subdivision of part of that part of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, lying South of the Indian Boundary Line, according to the Plat thereof recorded December 30, 1891 as Document 1590400 in Cook County, Illinois which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document Number 97104625, together with such Units undivided percentage interest in te common elements.

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