

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1933132902



Doc#: 0329717506
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/24/2003 02:42 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GARY W SMITH AND DENISE C SMITH** to **HOME EXPRESS MORTGAGE CORP** bearing the date 06/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98574030. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 845 S SCOVILLE AV OAK PARK, IL 60304
PIN# 16-18-228-032

dated 10/03/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/03/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 56712 DC

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EXHIBIT 'A'

1933132902

LOT 4 IN THE RESUBDIVISION OF LOTS 10, TO 14 INCLUSIVE IN
BLOCK 7 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A
SUBDIVISION OF THE WEST HALF OF LOT 4 IN THE SUBDIVISION OF
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST
QUARTER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office