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PARTIAL RELEASE

Doc#: 0329718081
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/24/2003 09:59 AM Pg: 1 of 3

2050019 MTC CS 10 fall

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK
a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the indebtedness
secured by the **Mortgage, Construction Mortgage, and
Assignment of Rents** hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM
unto **4603 North Racine, L.L.C.**, whose address is **3631 N.
Halsted #310, Chicago, IL 60613**

of the County of DuPage, and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the dated of the **4th** day of **September, 2002**; and
Construction Mortgage, and Assignment of Rents bearing the date of the **4th** day of **October, 2002**, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book of records, as document No. **0021019548; 0021238888 and 0021238889**,
respectively, only insofar as said **Mortgage; Construction Mortgage and Assignment of Rents** relates to and affects the following, to
wit:

~~UNIT 302. LOTS 249 AND 250 IN WILLIAM DEERING'S SURRENDER SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.~~ *See attached legal*

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS TO
THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND THE
REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND
OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number: 14-17-207-016 Common Address: 4603 N. Racine, Chicago, IL 60626 Unit 302

situated in the County of Cook and State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Executive Vice President**, and attested
by its **Vice President**, and its corporate seal to be affixed, this **2nd** day of **October, 2003**.

By: *John S. Spear*
John S. Spear, Executive Vice President

Attest: *Karen DeBoer*
Karen DeBoer, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

M.G.R. TITLE

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LEGAL DESCRIPTION

UNIT 302 AND PARKING SPACE PU-6 IN THE 4603 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 249 AND 250 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.98 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +16.13 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 249, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 249, A DISTANCE OF 32.60 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 34.47 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 8.88 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 20.40 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 4.65 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 6.39 FEET TO A POINT ON THE EAST LINE OF SAID LOT 250, SAID POINT BEING 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 250; THENCE SOUTH ALONG THE EAST LINE OF LOT 250, A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 250; THENCE WEST ALONG THE SOUTH LINE OF LOTS 249 AND 250, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING IN WILLIAM DEERING'S SURRENDEEN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326732042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office