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Doc#: 0329718015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/24/2003 08:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
TARUNKUMAR PATEL
11008 DEBLIN LANE
OAK LAWN, IL 60453

Loan No. 306794874

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **11008 DEBLIN LANE, OAK LAWN**
Permanent Tax No: **2-16-4220610000**

from the lien of a certain mortgage made and executed by **TARUNKUMAR PATEL AND RITABEN PATEL**, to **FOUNDERS BANK** on **November 19, 1998**, and recorded in Document No. **08088401**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 8, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-08-07

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

PARCEL 1 THAT PART OF LOT 23 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 23; THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LOT 23, 18.60 FEET; THENCE DUE SOUTH 91.79 FEET TO A POINT OF BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES, 56 MINUTES, 27 SECONDS WEST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 79.00 FEET; THENCE DUE SOUTH 18.01 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 58 MINUTES, 05 SECONDS WEST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 17.97 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2 A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACE AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372.

Property of Cook County Clerk's Office