UNOFFICIAL COF

Doc#: 0329718174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/24/2003 02:31 PM Pg: 1 of 2

RETURN COPY OR RECORDED ORIGINAL TO:

BANK ONE, NA 111 Monument Circle IN1-0128 Indianapolis, IN 46204 ATTN: Natalie L. Graves

Prepared By: Natalie L. Graves



SATISFACTION OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the Mortgage executed by and between Lynch Partners and Park National Bank and Trust of Chicago as Trustee under Trust Agreement dated September 1, 1993 and known as Trust Number 10126, Assignor therein, to Bank One, NA, successor by merger to American National Bank and Trust Company of Chicago, Assignee therein, dated the 13th day of July, 1998 and recorded the 4th day of January, 1999 in the office of the County Recorder of Cook County, Illinois, as Instrument # 99002890, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto caused these presents to be properly executed all on this day of February, 2003. Back One, NA, with its main office in Chicago, Illinois NAME: Jul'e V. Sheldon TITLE: Vice President STATE OF ILLINOIS County of COOK Before me, HNDREA L KEHL, a Notary Public in and for the County and State aforesaid, on this day personally appeared JULIEK, SAELLOW me to be the person whose name is subscribed to the foregoing instrument as of Bank One, NA, and as such officer acknowledged to me that he executed the same for said Bank for the purposes and consideration therein expressed, as its free act and deed. Given under my hand and seal of office this My Commission Expires 9-14-03County of Residence: 600K

My Commission Expires Sept. 14, 3003

0329718174 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 8 AND 2 IN BLOCK 1 IN BRITTON LAND CO'S A RESUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, ICWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 10 IN BLOCK 1, IN BRITTO'N LAND COMPANY'S RESUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

LOT 3:

LOT 8 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 1, GF BRITTON LAND COMPANY'S RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF DAVID L. FRANK'S SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND;

COMMONLY KNOWN AS: 5447 WEST IRVING PARK ROAD, CHICAGO, L'LINOIS

PIN NUMBER(S): 13-21-101-008-0000, 13-21-101-009-0000, 13-21-101-010-0000 13-21-101-011-0000, 13-21-101-012-0000, 13-21-101-013-0000