## **UNOFFICIAL COPY**

1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)

LP-IL503 ® FormAtion Technologies, inc. (10/28/95) (800) 937-3798



Doc#: 0329719074

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/24/2003 10:00 AM Pg: 1 of 2

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RELEASE OF MORTGAGE **BORROWER** DAVID WEINER DAVID YEHUDIT WEINER **ADDRESS** ADDRESS 9011 KILBOURN SKOKIE, IL 60077 SKOKIE, IL 60077 TELEPHONE NO. IDENTIFICATION NC. TELEPHONE NO. **IDENTIFICATION NO.** 847-679-7260 351-56-5288 847-679-7260 351-56-5288 PRINCIPAL AMOUNT/ CREDIT LIMIT **LOAN NUMBER** 0.000% \$232,000.00 04/16/01 OF DEEDS OR T RTGAGE WAS KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook \_\_ and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of MAY, 2001 \_\_\_, and recorded in the Recorder's (Registrar's) Office of \_\_\_\_COOK\_\_\_ \_County, in the State of Illinois, in Book  $\_$ \_ of records. \_\_, as Document No. \_\_0010377167 \_\_\_\_ to the premises therein described as follows, situated in on Page\_ the County of \_\_ COOK \_\_, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 10-15-314-014-0000 & 10-15-314-013-0000 Address(es) of Premises: 9011 N. KILBOURN SKOKIE, IL 60077

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## Witness its hand and seal, this MORTGA (Seal) Its: Attest: This instrument was prepared by and after recording return to: SS COUNTY OF a notary public in and for said County, in the State aforesaid, personally known to me to be personally known to me to be the TALLUM Secretary corporation, and IDWS I of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and NOVINT Secretary, they signed and Jelivered the said instrument and caused the corporation to be affixed \_\_ of said corporation, as their free and voluntary hereto, pursuant to authority given by the Board of STRCORS act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and NOTW Official Seal Commission expires: Dubravka Novak Notary Public State of Illinois My Commission Expires 01/18/05 SCHEDULE A

LOT 13 AND 14 IN BLOCK 14 IN KRENN AND DATOS DEVONSHIRE MAYOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NO. TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.