## **UNOFFICIAL COPY**

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)
204724 & Banker/MIC/CS 3 of 10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS.

That CIB Bank of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto:

720-726 Randolph Associates, LLC, whose address is 3000 West Dundee Avenuε, Suite 407, Northbrook, Illinois 66062.

(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a cer air. First Mortgage, Security Agreement and Fixture Filing and Assignments of Leases and Rents, bearing date the 6th day of December, 2000, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 00977105, and Document No. 00977106, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:



Doc#: 0329719079 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/24/2003 10:00 AM Pg: 1 of 2

Above Space For Recorder's Use Only

## **LEGAL DESCRIPTION**

Clar. Unit Number 604 and P55 in the City View Tower of Randolph Condominium, being that part of Lots 22, 23, 24, 25 and the West 1.16 feet of Lot 26 in Block 55 in Canal Trustees' Subdivision of the Southwest 1/4 of Section 9, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which is delineated on a survey attached to the declaration of Condominium recorded as 1000 ment 0317131090, together with an undivided percentage interest in the common elements.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; and 17-09-319-018.

Address(es) of premises: 720 W. Randolph, Unit 604, Chicago, IL 60661. Witness this 5th day of August, 2003.

M.G.R. TITLE

0329719079 Page: 2 of 2

## **UNOFFICIAL COPY**

Maria Burback, Loan Quality Specialist

Nancy Hauler, Loan Quality Specialist

STATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, <u>Susan F. Burnholz</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Maria Burback</u> and <u>Nancy Hauler</u> personally known to me to be the <u>Loan Quality</u> <u>Specialist</u> and <u>Loan Quality Specialist</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Maria Burback</u> and <u>Nancy Hauler</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Lirectors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and motary seal this jth day of August, 2003.

Susan F. Sychholz, Notary Public Commission Expires 10123/05

This instrument was prepared by: Roshan I. Elias, CIB Marine Bancahares, Inc., 10068 W. Loomis Road, Franklin, WI 53132.

(NAME AND ADDRESS)

This instrument should be mailed to: 720-726 Randolph Associates, LLC, Attn: Michael Vdovets, 3000 Dundee Road, Suite 407, Northbrook, IL 60062-2436.

(NAME AND ADDRESS)