

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)  
*207268 Blanket / MTC / CS 9 of 10*  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

720-726 Randolph Associates, LLC, whose address is 3000 West Dundee Avenue, Suite 407, Northbrook, Illinois 66062.

(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain **First Mortgage, Security Agreement and Fixture Filing and Assignments of Leases and Rents**, bearing date the **6<sup>th</sup>** day of **December, 2000**, and recorded in the Recorder's Office of **Cook**, County, in the State of Illinois, as Document No. **00977105**, and Document No. **00977106**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

## LEGAL DESCRIPTION

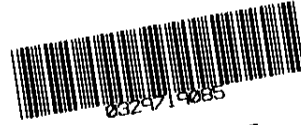
Unit Number 605 and P-10 in the City View Tower of Randolph Condominium, being that part of Lots 22, 23, 24, 25 and the West 1.16 feet of Lot 26 in Block 55 in Canal Trustees' Subdivision of the Southwest 1/4 of Section 9, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which is delineated on a survey attached to the declaration of Condominium recorded as Document 0317131090, together with an undivided percentage interest in the common elements.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; and 17-09-319-018.

Address(es) of premises: \_\_\_\_\_

Witness this 22<sup>nd</sup> day of July, 2003.



Doc#: **0329719085**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/24/2003 10:00 AM Pg: 1 of 2

Above Space For Recorder's Use Only

M.G.R. TITLE

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# UNOFFICIAL COPY



Maria Burback, Loan Quality Specialist



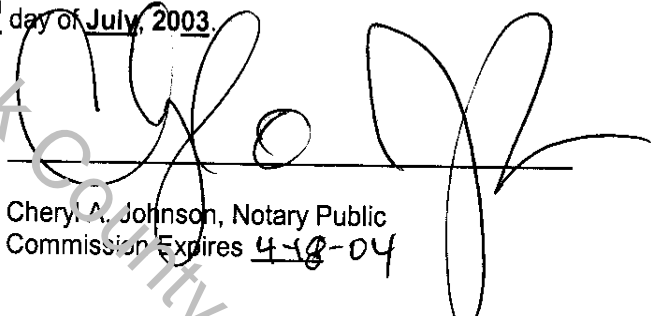
Nancy Hauler, Loan Quality Specialist

STATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, Cheryl A. Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Burback and Nancy Hauler personally known to me to be the Loan Quality Specialist and Loan Quality Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Maria Burback and Nancy Hauler, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22<sup>nd</sup> day of July, 2003.



Cheryl A. Johnson, Notary Public  
Commission Expires 4-18-04

This instrument was prepared by: Roshan I. Elias, CIB Marine Bancshares, Inc., 10068 W. Loomis Road, Franklin, WI 53132.

(NAME AND ADDRESS)

This instrument should be mailed to: 720-726 Randolph Associates, LLC, Attn: Michael Vdovets, 3000 Dundee Road, Suite 407, Northbrook, IL 60062-2436.

(NAME AND ADDRESS)

COOK COUNTY Clerk's Office