

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS OR TRUST DEED BY
CORPORATION (ILLINOIS)

2047208 Blanket/mic/cs 10/10
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** of the County of **Cook** and State of
Illinois for and in consideration of one dollar, the
receipt whereof is hereby acknowledged, **does** hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto:

720-726 Randolph Associates, LLC, whose address is
3000 West Dundee Avenue, Suite 407, Northbrook,
Illinois 66062.

(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever **they**
may have acquired in, through or by a certain **First
Mortgage, Security Agreement and Fixture Filing
and Assignments of Leases and Rents**, bearing
date the **6th** day of **December, 2000**, and recorded in
the Recorder's Office of **Cook**, County, in the State of
Illinois, as Document No. **00977105**, and Document
No. **00977106**, to the premises therein described as
follows, situated in the County of **Cook**, State of
Illinois, to wit:

LEGAL DESCRIPTION

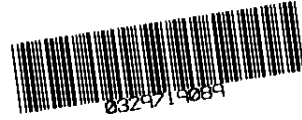
Unit Number 702 and P-42 in the City View Tower of Randolph Condominium, being that part of Lots 22, 23, 24, 25 and the West 1.16 feet of Lot 26 in Block 55 in Canal Trustees' Subdivision of the Southwest ¼ of Section 9, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which is delineated on a survey attached to the declaration of Condominium recorded as Document 0317131090, together with an undivided percentage interest in the common elements.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-319-006; 17-09-319-007; 17-09-319-008; and 17-09-319-018.

Address(es) of premises: 720 W. Randolph, Unit 702, Chicago, IL 60661.

Witness this **5th** day of **August, 2003**.



Doc#: 0329719089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 10:01 AM Pg: 1 of 2

Above Space For Recorder's Use Only

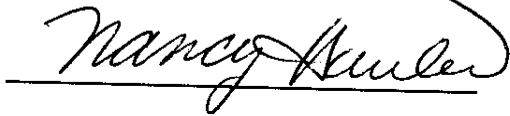
M.G.R. TITLE

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Maria Burback, Loan Quality Specialist



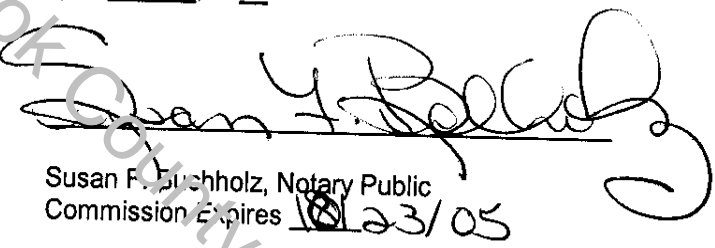
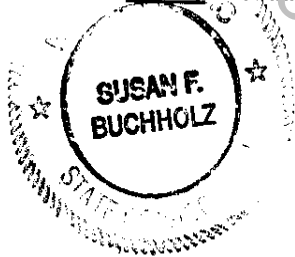
Nancy Hauler, Loan Quality Specialist

STATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, **Susan F. Buchholz**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Maria Burback** and **Nancy Hauler** personally known to me to be the **Loan Quality Specialist** and **Loan Quality Specialist** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Maria Burback** and **Nancy Hauler**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **notary** seal this **5th** day of **August, 2003**.


Susan F. Buchholz, Notary Public
Commission Expires **10/23/05**

This instrument was prepared by: **Roshan I. Elias, CIB Marine Bancshares, Inc., 10068 W. Loomis Road, Franklin, WI 53132.**

(NAME AND ADDRESS)

This instrument should be mailed to: **720-726 Randolph Associates, LLC, Attn: Michael Vdovets, 3000 Dundee Road, Suite 407, Northbrook, IL 60062-2436.**

(NAME AND ADDRESS)

Notary Clerk's Office