UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0329719103 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/24/2003 10:01 AM Pg: 1 of 2

FULL

KNOW ALL MFN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-25-01 A/K/A TRUST# 01-2344 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 23 of DECEMBER 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book ______ of records, on page ______, as Document No. 0030005334 hereim described as follows, situated in the Country of COOK, State of ILLINOIS to wit:

LOT 8 AND THE NORTH ½ OF LOT 9 IN BLOCK ? IN KEMPER'S HIGH RIDGE SUBDIVISION, A SUBDIVISION OF PART OF 'HE SOUTHEAST ½ OF THE NORTHEAST ½ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privilege; thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-06-215-045-0000

Address(es) of Premises : 6100 NORTH HERMITAGE AVENUE, CHICAGO, ILLINOIS

Witness _____ hand ____ and seal ____, this 16 DAY OF OCTOBER: 2003

(SEAT.

test: oan Mucha (SEA)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

M.G.R. TITLE

0329719103 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary se	notary public
NOTARY PUBLIC STATE OF ILLINOIS EAVY COURSE AND MOVE 16, 004	Commission Expires
7	County Clarks
	J. C.