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Doc#: 0329720127
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 08:06 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

**PROFESSIONAL NATIONAL TITLE
NETWORK, INC.**
3 FIRST NATIONAL PLAZA, STE 1600
CHICAGO, IL 60602

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4527086
PIN No. 06-22-207-012



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 100 IN FAIR OAKS UNIT 4, BEING A SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NUMBER 17860097 IN COOK COUNTY, ILLINOIS.

2
JA

Property Address: **605 DEERFIELD DRIVE, STREAMWOOD, IL 60107**
Recorded in Volume **1340** at Page **0154**,
Instrument No. **0020076899**, Parcel ID No. **06-22-207-012**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **KURT T WUCKERT, ROSEMARY K WUCKERT, HUSBAND AND WIFE**

J=CNI.017083
(RIL1)

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Loan No. 4527086
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on SEPTEMBER 25, 2003

COLUMBIA NATIONAL, INC.



M.L. MARCUM
VICE PRESIDENT


SANDY BROUGH
ASSISTANT SECRETARY


STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 25, 2003 before me, the undersigned, a Notary
Public in said State, personally appeared M.L. MARCUM
and SANDY BROUGH, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY respectively, on behalf of _____
COLUMBIA NATIONAL, INC.
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

 Franklin J. Furllett
335 W. WISE RD. 2ND FLR.
Schramburg, IL 60193

