

UNOFFICIAL COPY



LOAN NO.: 41223100242709
PIF DATE: 10/09/2003
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON

Doc#: 0329722061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/24/2003 10:30 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
KENNETH A RICHARDSON AND
SHIRLEY A RICHARDSON

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00211399, Volume 2261, Page 0008, Mortgage Date 03/22/2000, Recorded Date 03/24/2000

Address of Property: 4148 S KING DRIVE 2ND FLR
CHICAGO, IL 60653

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-03-117-034-1009

Dated: October 9, 2003

HOUSEHOLD FINANCE CORPORATION III

SHERRY T. ROBINSON, VICE PRESIDENT

State of Illinois
County of Dupage

On October 9, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, SHERRY T. ROBINSON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 9, 2003.

Notary Public/Commission Expires: 7.5.2006

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UNIT 9 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESRVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

S%R

Office of Cook County Clerk's Office