

# UNOFFICIAL COPY



Doc#: 0329722002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/24/2003 09:18 AM Pg: 1 of 2

Prepared by and return to:  
The Stonewood Group  
652 Bush River Road, #214  
Columbia, SC 29210  
Attn: C. Johnson

LOAN #: 1100329223  
STATE OF: ILLINOIS  
COUNTY OF: COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **MORTGAGE BANKERS SERVICE CORPORATION**, hereby grants, assigns and transfers to **IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH CA 92660**, all the rights, title and interest of undersigned in and to that Mortgage dated **12/6/2000**, executed by **LEONARD RESTAINO AND STEVEN NEIL AKA STEPHEN NEIL** and recorded in Document No./0010009328, Book/, Page/ on 1/4/2001, in **COOK** County Records, State of Illinois.

LEGAL DESCRIPTION: **SEE ATTACHED EXHIBIT A**  
PROPERTY ADDRESS: **11921 S. WALLACE STREET, , CHICAGO, IL, 60628**  
LOAN AMOUNT: **\$68,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

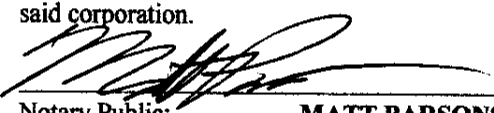
  
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**MORTGAGE BANKERS SERVICE CORPORATION**

  
By: **CANDY KOONTZ, AUTHORIZED SIGNATORY FOR MORTGAGE BANKERS SERVICE CORPORATION**

STATE OF: **CALIFORNIA**  
COUNTY OF: **ORANGE**

On 9/24/03 before me, the undersigned, a Notary Public in and for said County and State personally appeared **CANDY KOONTZ, AUTHORIZED SIGNATORY FOR MORTGAGE BANKERS SERVICE CORPORATION**, to me personally known, who, being duly sworn by me, did say that s/he is the **AUTHORIZED SIGNATORY** of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public: **MATT PARSONS**  
My Commission Expires: **04/25/2005**



# UNOFFICIAL COPY

LOT 40 IN BLOCK 8 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 25-28-104-012

Property of Cook County Clerk's Office