



Doc#: 0329722003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/24/2003 09:18 AM Pg: 1 of 2

Prepared by and return to:  
The Stonewood Group  
652 Bush River Road, #214  
Columbia, SC 29210  
Attn: C. Johnson

LOAN #: 1100340559  
STATE OF: ILLINOIS  
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHADWICK MORTGAGE, INC. , hereby grants, assigns and transfers to IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH CA 92660, all the rights, title and interest of undersigned in and to that Mortgage dated 9/27/2001, executed by ATINA HOGAN, A SINGLE PERSON and recorded in Document No. 0010924898, Book/ , Page0 on 10/4/2001, in COOK County Records, State of Illinois.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A  
PROPERTY ADDRESS: 3309 WILCOX AVENUE, , BELLWOOD, IL, 60104  
LOAN AMOUNT: \$130,150.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

CHADWICK MORTGAGE, INC.

By: CANDY KOONTZ, AUTHORIZED SIGNATORY  
FOR CHADWICK MORTGAGE, INC.

STATE OF: CALIFORNIA  
COUNTY OF: ORANGE

On 9/24/03 before me, the undersigned, a Notary Public in and for said County and State personally appeared CANDY KOONTZ, AUTHORIZED SIGNATORY FOR CHADWICK MORTGAGE, INC. , to me personally known, who, being duly sworn by me, did say that s/he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: MATT PARSONS  
My Commission Expires: 04/25/2005



# UNOFFICIAL COPY

Property of Cook County

<p>[Type of Recording Jurisdiction]</p> <p>THE WEST 40 FEET OF LOT 10 IN BLOCK 4 IN O'CONNOR'S ADDITION TO          BELLWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4          OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD          PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.          A.P.N. #: 15-16-106-040-0000 VOL. 167</p>	<p>[Name of Recording Jurisdiction]</p>
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Cook County Clerk's Office