UNOFFICIAL COPY

PREPARED BY:

HEARTLAND MORTGAGE COMPANY 1401 BRANDING LANE, SUITE 300 DOWNERS GROVE, IL 60515-1171

AND WHEN RECORDED MAIL TO:

NAME

Ohio Clear Title Agency Inc. D.B.A. Clear Financial Services

ADDRESS

Penn Clear West Bidg Cne Suite 102 Pittsburgh, PA 15278

CITY &

412-788-4700

STATE

Loan # B0211529

2h-2002120013

0313216009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2003 08:47 AM Pg: 1 of 3



Doc#: 0329722299

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/24/2003 04:05 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Re-Record To Cotteet Assisnee Name AND ADD CORPORATE SPAL FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to US BANK HONJE MORTGAGE, 4801 FREDERICA ST., OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2002 executed by RENEUSZ JANECZEK AND BARBARA PARUCH-JANECZEK, HUSBAND AND WIFE,

to HEARTLAND MORTGAGE COMPANY

a corporation organized under the laws of The State of Illimois and whose principal place of business is

1401 Branding Lane, Suite 300, Downers Grove, IL 60515-1171

Recorded 01/02/03 Doc. # 0030003305

and recorded in Book Page(s) 1 - 16

State of Illinois

SEE ATTACHED LEGAL DESCRIPTION

COOK County Records,

ues tribed hereafter as follows:

ITEM # 18-09-410-011

Date of Execution: DECEMBER 17, 2002

ALSO KNOWN AS: 5311 7TH AVE, COUNTRYSIDE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0329722299 Page: 2 of 3

By: JIM/GOVEIA

By:

Witness

Witness:

Its: Vice President

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HEARTLAND MORTGAGE COMPANY

STATE OF Illinois COUNTY OF Du Page

On DECEMBER 17, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JIM GOVEIA known to me to be the Vice President

Of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed at diseased on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

THIS AREA FOR OFFICIAL NOTORIAL SEAL)

SEAL SEAL

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OPHICIAL SHAL"

SANC BOTELLO

Notary Public, Sche of Illinois

My Commission Expires 03/16/04

0329722299 Page: 3 of 3

UNOFFICIAL COPY

The following described Real Estate situated in the County of Cook, State of Illinois, to wit:

Lot 22 in Block 3 in Sherman Garden, being a Subdivision of Part of the Southeast Quarter of Section 9, Township 38 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof Recorded in September 5, 1929 as Document 104718898 and Correction Plat Recorded September 10, 1929 as Document Number 10493920, in Cook County, Illinois.

Parcel No. 18-09-410-011